

Movimento Femminista Proletario Rivoluzionario

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20th anniversary of MFPR



The 6th of June in Palermo was a special day, with the participation of many workers, temporary workers, unemployed, student women.

"1995 - 2015, 20 years of history of double, class and gender, struggle against the capitalist system, whose existence and continuation find one of the main ground in the double oppression of women ...".

20 years of an original, difficult but exciting path, having always as a reference the majority of women, the proletarian women, in many different way protagonists of the battles against the double oppression.

A path retraced through the words, the actions of the comrades, illustrated by many banners on the walls, photos and videos:

- The all-around struggle of women, through the leaflets issued by MFPR in these 20 years: against the masters, the government, the bourgeois state, the parliamentary parties, the official trade unions, the "men who hate women"; the struggle of the workers against discrimination, double exploitation, the struggle against sexual violence, feminicides, the attack on abortion rights ...; as well as the theoretical / ideological battles against the bourgeois and petty bourgeois feminism or the revolutionary organizations which do not take as central the role of women.

- The historical experience of the WOMEN'S STRIKE of November 25 2013, that intertwined class and gender struggle; a historical event that saw thousands of workers on strike in Italy.

- Whose daughter is MFPR? Of this the large portraits exposed in the room spoke. The women of the Paris Commune, Eleanor Marx, Clara Zetkin, Rosa Luxemburg, Chiang Ching, and, for Italy, Teresa Noce and Carla Capponi.

Projecting the view to the world at the end of the seminar the struggles of women have been saluted, from those of the women workers in Bangladesh to those in China, those of the Palestinian and Kurdish women, up to the women at the forefront of people's wars, especially today in India, the double red heart in the frontline of the revolutionary struggle.

At the end, an exciting final toast reiterated that ALL LIFE OF WOMEN MUST REALLY CHANGE! through a process of revolutionary struggle leading to a new socialist society with new social relationships, new relationships between men and women, for which we need a "revolution within the revolution" and to organize ourselves for it, concluded the first part of the seminar, with great joy, playing Bella Ciao in 9 languages.

The day after the understanding of MFPR, through its theoretical work, has been deepened.

Message from the PCm Italy

We hail with joy the celebration for the 20th anniversary of MFPR.

They have been 20 years of victories won at top and bottom, in the sphere of ideas, ideological struggle, theory and the field of struggle, of vanguard initiatives.

Other forces of women were born inspired by the line of MFPR and this line has had an impact in the transformation of the communist movement, of communist organizations. The MFPR is the vehicle of the experience of women in people's wars.

The principle that there it can be no proletarian revolution, no revolutionary party, even no class union, no anti-imperialist anti-racist anti-fascist movement without the building and advances of "the revolution within the revolution" represented by the role of women as protagonists was since the beginning at the heart of our organization.

It has been proved that the theory that gave birth to MFPR is a contribution to Marxism-Leninism-Maoism.

The MFPR has showed that women can be and are a "plus", both in the field of ideas, the struggle against the bourgeois ideology in all its aspects, and in the transformation of the movement of struggle.

In this the main flag was the strike of women, which highlights the general and mass role of women, when they address and tackle the work and living conditions as well as the ideological oppression as a whole.

The MFPR plays a vanguard role in the struggles of proletarian women against the masters, governments, State, Church, parliamentary parties, official unions; fighting against both the petty bourgeois feminism and the underestimation of the role of women in the revolutionary organizations, in the base unions and mass organizations.

This battle is central and decisive role of the proletarian women, who since the beginning and consistently has been the main front of organization and struggle of MFPR. By organizing themselves and struggling, proletarian women transform their way of thinking and acting and move ahead to take on a leading role in all spheres, in the women's movement, the unions movement, the social movements and, most importantly, in the battle for the revolutionary transformation of our country, starting from taking in their hands the construction of the revolutionary party.

The MFPR is a fruit of the construction of the communist party of a new type, it is the light that illuminates the path of the Communist Party of a new type, where women are half the sky but also the frontline, within the party itself, against sexist, backward, understandings, methods and style of work, for the revolutionary proletarian world view.

It is a difficult, against the current struggle. But ... the road is tortuous but the path bright! And the 20 years of MFPR prove it definitely!

SEMINAR IMPORTANT DECISIONS

A second "women's "strike"

centered on the factory workers, along with the most exploited, precarious, women working in the service industry, the countryside, immigrants, etc., and with the workers in the education and the other workers already in struggle. May the spark of November 2013 start to ignite the prairie!

In order to prepare for this new "Women's Strike" new publication, will as a new edition of S / catenate, will be issued, so to give an updated analysis of the condition of the proletarian women and their struggles.

An International Meeting

of the communist revolutionary Women, to be held on December 2015, with the participation of comrades from Turkey, Austria, Galicia, France, and invitation sent to comrades in Germany, Brazil, Canada, India, etc.

The aim is to strengthen the liaison between the revolutionary communist women's organizations, to develop orientation and actions beyond the respective countries, addressing the development / recovery of the struggle movements of women in both in the imperialist and oppressed countries.

Furthermore, the seminar decided to continue the celebrations of the 20th anniversary of MFPR throughout the 2015, bringing in other cities the trajectory and content of the MFPR seminar. Meetings and other initiatives will take place in Taranto, Milan, Bologna, Naples, Rome, L'Aquila, and wherever possible.

In these celebrations we will present:

- The new Album "A step ahead...";
- The records of the seminar in Palermo;
- A new video on the path / struggle of MFPR.

We are also working on new pamphlet and publications - in particular a historical essay on "Women in the Resistance" and a catalog of the most important brochures produced in these 20 years is forthcoming.

THE RESOLUTIONS OF THE MEETING

TO THE "LUCKY" WOMEN WORKERS OF THE FCA SATA MELFI FACTORY

Your story / living denunciation about what happens inside Fca Sata Melfi factory has greatly excited the many women workers, unemployed and girls who attended the seminar, arousing feelings of anger, solidarity and even determining the necessity of the struggle of women, especially of worker ones.

But at the same time, thanks to your strong words, we saw that the workers can just be the "Achilles heel" of Marchionne. This master who is raping your lives for his profits, which not only attacks the working conditions, but your bodies, your families, your dears, your dreams, this master who appears strong, unbeatable, however, is also "a giant with feet made by clay" that can collapse "if the workers struggle and rebel themselves. Furthermore this year, you women workers who suffered double attacks, as workers and as women, you can be the most determined, the most combative.

In these years we have come to Melfi. We did a nice inquiry by directly speaking with you women workers at Sata gates; it already showed that the effects of the Marchionne system for women are doubly heavy and general, with both physical and psychological damages, both inside and outside of the factory; it was an important inquiry because we wanted to and we want that the women workers should be the ones to talk about and to impose women's point of view; We made it known nationally with brochures and materials.

The 8th of March 2011 we had been again in Sata, in order to tell to masters and government: "TRY TO STAY IN THE ASSEMBLY LINE ...".

In November 2013 we launched and implemented the "strike of women". A new kind of strike, historical in Italy, which saw a large turnout, about 20,000 women workers, factories, services, schools, etc. with a platform that braided class and gender reasons and needs / dreams; this women strike was also new, a break of misconceptions, sexist - also present in the labor movement and among our fellow workers.

You say in your story / complaint: "... When the break is approaching there is the countdown of minutes ... and we wonder what we can do: will we go to the bathroom, will we smoke or eat something? The first ten consecutive days of work have been devastating, we wrists, fingertips and all the sore muscles. The two days off we would have devoted to household chores, in theory, but the fatigue was so great and we could not do everything ... and some head, more witty, suggested us to take someone to the "help at home". Maybe that also covers our dears? No thanks!

Stay with the children and help them with homework is another job: during the afternoon shift we can not almost see them, while during the shifts in the morning and at night we try to recover the lost time and give them my best. Sometimes we try to bridge the absence making them gifts, or we are too tolerant, at other times we get angry for little or nothing because of nervousness and fatigue. There are many cases of spouses who are separated and work in diverse teams to ensure that one of them is at home in the absence of the other, but with the new shift system we find ourselves doing two different shifts in the same week ... "

What could be more clear! Women are not only affected in certain aspects of their life, but at 360 degrees! We have not one, but a thousand chains to break. And for this we have double, so many reasons to fight, in the Fca as in all jobs, against those who deny rights, health, and life itself.

PARTICIPANTS OF THE SEMINAR HAS DECIDED TO LAUNCH A NEW SECOND WOMEN STRIKE. Let the spark of 2013 begins to feed a fire.

A new women strike, in which the condition of you women workers of Melfi, your complaint will be put strongly in the centre, both as a reference and as an example of the need for women workers to be in the front line against the bosses and the government and against fascists and sexists.

In preparation of this strike, the Assembly decided to organize a delegation to Sata Melfi together with you to build a new platform for the women strike.

A loud greeting!

RESOLUTIONS OF THE MEETING

FOR THE FREEDOM OF TURKISH WOMEN COMRADES



The meeting of the 20th MFPR anniversary approved with a loud applause, the appeal that follows, adding the solidarity and the complaint of the subsequent arrests in Turkey against DHF (Federation of democratic rights) comrades because they are considered members of the Maoist Communist Party (MKP), and sending a strong red greeting to the martyr women comrades of the great people's war that takes place in India, with the women in its frontline.

The Proletarian Revolutionary Feminist Movement strongly complains the arrest of the "New Woman" association and Atik comrades and mobilize itself for their immediate release.

The last 7th and 8th of February a delegation met these women comrades, during the 13th congress of the organization of Turkish and Kurdish women workers in Germany "Yeni Kadın". We shared with them some experiences and the need to join our forces to broaden and strengthen the battle of women, putting in the centre the proletarian women and women workers condition.

We express, with this spirit of unity, the utmost solidarity to the New Woman comrades and Atik, comrades and we invite all the women, working women and rebel girls to express a firm condemnation of this repressive attack.

In particular we call to women who in recent months have rallied in the side of the Kurdish fighters, in order to mobilize themselves today against the same enemy that imprisons the Turkish militants in Europe: the European imperialist States and the Turkish State!

It's an important battle because this repressive attack is an attack to all the women who struggle and fight against this barbaric and oppressive imperialist system, moreover it wants to hit a particular and important sector that stands at the forefront of this battle, from the streets of Turkey, to Kobani, to the citadels in Europe.

According to the Turkish regime and imperialist States, these women are "dangerous" because they direct the revolutionary road to liberation to all the women.

FOR DEFENSE OF LIVING CONDITIONS AND THE RELEASE OF WOMEN POLITICAL PRISONERS



The assembly has stated that the long and complex history of the revolutionary women fighters of the 70's is internal and linked with a "red thread" to the difficult but exciting fighting path of women, and so it's part of the battle of MFPR to overthrow this bourgeois social system, which reserves to women double exploitation and double oppression;

It has reminded with emotion and anger in particular Mara Cagol, the first women comrade fighter; the day before, 5 June, it was the 40th anniversary of his vile murder by the State;

It has stated that these our companions, apart from political settings, choices, concepts, different strategies and which at the end demonstrated all losing positions because not based on the mobilization of the masses in the war of the people against this capitalist system, have had the merit to reaffirm, after the years of the Resistance, against a vision of women as "peaceful and non-violent", the necessity of the revolutionary struggle in which women are in the front row, to put an end to the only real violence, the reactionary, fascist

and chauvinistic bourgeois state.

The assembly at the same time said strongly that we just don't want to remind these women fighters as dead comrades, instead we want to fight for the defense of those who are alive and strongly repressed by the state.

About this, the Assembly expressed its solidarity and its commitment to defend the living conditions and the release of women political prisoner Nadia Lioce, the only woman currently locked up in jail and subjected, in the prison of L'Aquila, to a tough regime of 41bis, in a state of total and permanent isolation, condemned to silence in a cell two meters square, placed at the end of a long underground tunnel which overlooks on nothing, to whom is granted only one free time often alone in a tub of cement large three meters by three meters where you never see the sun, and whom are denied the right to read, if not what decided by the prison director.

The fury of the State against Nadia Lioce cannot and must not remain silent because, apart from the judgment on the struggling choices and politics she made and pursued, this repressive fury is aimed at trying to kill her will of no surrender, her consistency in the battle against this State.

A State which uses different criteria of judgement: it attacks political prisoners, reserving them a "white torture", instead on the other side it releases, as happened in late May, a major exponent of mafia because "incompatible" with any type of place of detention.

The bourgeois state wants women subordinated and oppressed, and if they rebel and struggle, wants them repented or dissociated. Those, which doesn't fit will be doubly repressed.

For this, we women, comrades in struggle to break the double chains of this system, we want to shout, from this seminar, our solidarity for Nadia Lioce and mobilize to end his current detention.



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THE ALBUM OF THE 20TH ANNIVERSARY



In today's imperialist society, both in the field of struggles and the realm of ideas and personal commitment, women have a "plus". They show every day more that they are a powerful force for revolution

"Actions speak"

Actions speak, those carried out by the Revolutionary Proletarian Feminist Movement in the last 20 years.

The sheets collected in this "Album", came out from 1995 to 2015, bear witness to the long, complex and rich work that MFPR has led and continues all-around on the whole condition of women, at a national and international level.

Thus, these sheets are not just paper. Each of them, every single article speaks about the struggles, initiatives,

mobilizations and, through the actions, speak about the ideology, theory of MFPR

That is why, in the 20th anniversary, we wanted to return them to the struggling women, the comrades, revolutionary, communist women.

These sheets speak about women, their condition of oppression in all spheres of life; above all they speak about proletarian women, the majority of women who suffer double exploitation and double oppression, of class and gender, and have not one but a thousand chains to break, from those of the continuing practical, but also ideological and cultural discrimination to the "gilded" chains of the false and hypocritical bourgeois emancipation; to the black and deadly sexual chains of the permanent and systemic sexist and patriarchal oppression in all spheres, up to sexual violence.

But, more importantly, they speak about the rebellion of women, their strength, the breaking of the roles imposed by bourgeois society, including the breaking of male-female, family relationships. They talk about the transformation of women, while they fight together, the transformation the lead / impose even outside, in the class and gender relationships.

These sheets speak about the historical path, difficult but exciting, of women because "all life has to change" for the proletarian and socialist revolution in which women are a powerful force for a revolution in the revolution that will transform earth and heaven. And, for this, these sheets also speak about the struggle of women to not delegate but be crucial and determining protagonists of the construction of a communist party of a new type, which takes stock of positive but also negative lessons, both historical and current, coming from other revolutionary communist parties and organizations.

These sheets speak about a path within the glorious history of women, the most numerous, the most revolutionary, the most fighting in the struggle, both in the countries oppressed by imperialism and in the imperialist citadels, from the Paris Commune to the October Revolution, from the Chinese revolution to the Great Proletarian Cultural Revolution, from the anti-fascist resistance in Italy to our 70s, up to the new foreground role of women in today's in people's wars, in India, Turkey / Kurdistan etc.

These sheets show, through action and words, the new original weapon of proletarian revolutionary feminism, and all together say more than a lot of explanations about the reason of the name that we gave ourselves, what every word means: revolutionary, proletarian, feminist, movement.

These sheets show the strategic understanding and analysis of MFPR: women are the masses.

Since the condition of women includes all and each aspect of the condition of life, of work, of the human, sexual condition of the various sectors of the masses, the whole condition of exploitation and oppression, to speak about women is to speak about the masses. That is why women, especially the proletarians, bring objectively and, when the struggle, also subjectively a general criticism of the capitalist system in all its aspects, the need for radical transformation.

This women's character as masses is the ground of the "plus" that the revolutionary women have, a "plus" that in the struggle, in the organization, emerges loud and clear in every aspect: practical, ideological and political.

These sheets have begun to be spread in a great national demonstration in defense of women's right to abortion and for the right to self-determination, and they brought the symbol of Chiang Ching, who during the Proletarian Cultural Revolution, struggling hard against the weight of patriarchal tradition, asserted firmly what it means to unleash the fury of women as a powerful force of the revolution and the construction of a new society, and showed that it is possible. Chiang Ching is an evidence of the clear reference, internal to the revolutionary Marxist-Leninist-Maoist communist movement, that MFPR took up since the beginning.

This Album ends with the historical women's strike, that intertwines class and gender struggle, and with the internationalist mobilization of MFPR, so to point out the most important, strategic fields on which the MFPR work will be focused, also hereafter.

Some of these sheets, especially the first ones published, are reproduced in a crude way, as they were printed at the time. We apologize for some reading difficulty but, also with their form, they bear witness of their character of militant editions, issued in the fire of the struggles and daily work of the MFPR comrades.